# Program Evaluation Tasks for the Research Project Entitled Community-Based Aboriginal Curriculum Initiatives: Implementation and Evaluation

#### **Introduction**

The objective of this SSHRC/CURA program of research is to examine the effects of Aboriginal cultural instruction in selected schools in terms of school attendance, retention, achievement, cultural awareness, self-esteem, identity, self-development, and social-cognitive-development. The research involves assessing the effects of bringing Aboriginal artist-educators into participating schools, and evaluating student functioning in these respective domains, on an on-going basis, over a five-year period. This research has been federally funded with a one million dollar grant provided by the Social Sciences and Humanities Research Council of Canada (SSHRC) within their Community University Research Alliances (CURA) program.

In Year 1, all students in the selected schools will be invited to participate in the program; baseline assessment will be conducted and follow-up assessments will be taken several months later. Year 1 students will be tracked in school over the five years of the program's duration. In Year 2 and subsequent years, new entering students will be invited to join the program, and will be included in the on-going assessment sessions. Most of the instruments described in this document are standardized measures that have been used with Aboriginal and non-Aboriginal children and youth. Some measures are being developed specifically for this project; these will be pilot tested before being included in the evaluation. Before beginning the evaluation, and every year thereafter, parental permission will be obtained. Appendix A contains copies of the parental consent letters that have been approved for use by the Brandon University Research Ethics Committee (BUREC), along with the BUREC Ethics Certificate of approval for the research.

The evaluation section described below is divided into three sections: Section 1 contains evaluation tasks to be used with students in grades 2-5; section 2 contains descriptions of tasks to be used with students in grade 5-12. Appendices B to N contain test questions or examples of questions described in Sections 1 and 2. Section 3 describes other evaluative measures and provides additional relevant information.

#### **Section 1: Program Evaluation for Grades 2-5**

Individual test administration will be conducted by trained research assistants who will be matched in cultural background with that of the student. Five domains will be assessed in early to mid-elementary school children: self-esteem, intergroup attitudes (explicit), intergroup attitudes (implicit), ethnic identity, and cognitive skills.

#### 1. <u>Self-esteem</u>

a) In the <u>Name-Letter task</u>, participants are presented with letters of the alphabet on a computer screen. Upon presentation, participants are asked to indicate on a four point Like-Dislike scale, how much they like each letter. Since this is a computer created and presented

task, members of the committee can view the task by contacting Barry Corenblum at 727-9789.

b) The <u>Favorite Month</u> task requires participants to rate on a four point Like-Dislike scale, how much they like each month of the year. Since this is a computer created and presented task, members of the committee can view the task by contacting Barry Corenblum at 727-9789.

The name letter and favorite month tasks have been used to assess self-esteem (see Fazio & Olson, 2003). High self-esteem on self-report measures is correlated with naming the letter of the child's first name and the month of their birth as their favorite letter and month, respectively.

c) The <u>Harter and Pike</u> (1980) <u>Test of Perceived Competency and Social Acceptance</u> consists of four subscales: (1) peer and (2) maternal acceptance, and (3) cognitive and (4) physical competency, with six items in each subscale. Each item consists of two picture plates, one showing a child of the same sex as the participant performing an activity well, the other picture depicting poor performance. Participants are asked to indicate which picture is most like them and to indicate on a four-point scale how descriptive it is of them. An example of a picture plate is included in <u>Appendix B</u>.

### 2. Intergroup Attitudes (Explicit)

- a) In the <u>Picture Selection Task</u> (Corenblum & Annis, 1992; Corenblum, Annis & Tanaka, 1997), participants are presented with water color sketches of Aboriginal and White children of each gender and asked racial recognition questions (e.g., point to the Aboriginal girl), perceived similarity questions (three worded positively & three worded negatively), evaluation questions (three worded positively & three worded negatively), and four social distance questions. This measure has been used extensively in the Brandon School Division since Corenblum and colleagues began their studies on racial and ethnic identity in 1982. In addition, the Picture Selection Task has been used with several Aboriginal populations in St. Theresa's Point, Garden Hill, and the former OO-Zow-A-Kwan training center in Rivers, MB. A complete list of questions is given in Appendix C.
- b) The Multi-Response Racial Attitude (MRA) scale (Doyle & Aboud, 1995; Aboud, 2003) is used to derive measures of attitudes and bias toward White and Aboriginal people. Twenty-four adjectives are presented along with a concrete behavioral example depicted on three index cards. Children are asked to sort the three cards into three boxes labeled as belonging to a White child, to an Aboriginal child, or to all children. Boxes will identify, by gender, colored drawings of heads differing in skin tone and hairstyle. The MRA has been used with Aboriginal (attending public and First Nation schools) and Non-Aboriginal populations in Quebec. A list of adjectives is given in Appendix D.

#### 3. <u>Intergroup Attitudes (Implicit)</u>

#### a) White-Aboriginal IAT, White-Black IAT, and Aboriginal-Black IAT

The children's version of the implicit association test (IAT; Greenwald, McGhee, & Schwartz, 1998) was developed specifically for this project. On each side of a computer screen pictures of a white and Aboriginal child are seen, and in the middle of the screen, another picture of a white or an Aboriginal child is seen. On one-half of the trials, positive attributes are paired with the white picture and negative attributes are paired with the Aboriginal picture; on the other half of the trials, the adjective-picture combinations are reversed. Participants are asked to respond as quickly as possible as to whether the picture in the middle is similar to the picture on the right or on the left of the screen. Since this is a computer created and presented task, members of the committee can view the task by contacting Barry Corenblum at 727-9789.

- b) Lexical Decision Task As in the IAT, group membership is made salient by presenting pictures of white and Aboriginal children on either side of a computer monitor and another picture of a white or Aboriginal child in the middle of the screen. The child must then decide if the picture in the middle matches the picture on the left or on the right of the monitor. Children will then see, over a series of trials, words stereotypic or not of whites and Aboriginals and the same words with their letters scrambled. The child must decide if the word they see on the screen is a real word or a made-up word. Faster responses should be seen to relate to real words that are stereotypic of each group than the same words with their letters scrambled. Since this is a computer created and presented task, members of the committee can view the task by contacting Barry Corenblum at 727-9789.
  - 4. Ethnic Identity Measures These measures derived from Sellars et al. (1998) and Phinney (1992) ask participants to indicate their level of agreement on a five point, Agree-Disagree scale. Scale items assess ethnic centrality, private regard, and public regard. Items will be presented on a computer and participants will respond by pressing a key on the keyboard. A complete listing of the 21 items comprising these scales is given in Appendix E.
  - 5. <u>Cognitive Skills Assessment</u> On the seven tasks comprising the Goldschmid and Bentler (1968) Conservation Assessment Kit, participants are asked whether various amounts of substance remain the same before and after a physical transformation of shape, size, weight, number or volume. The scoring sheet for this task is given in Appendix F.
  - 6. <u>Interviews with Parents</u> Because parents are the first and most important educators of their children, it is important to gather their perspective and attitudes toward schools and their children's education. Aboriginal and non-Aboriginal trained interviewers (depending upon family ancestry) will contact the child's parents or primary guardian and request an interview in the child's home. Parents or guardians will be asked questions about their attitudes and feelings about the child's education and the school that their child attends. Parents or guardians will be asked (for example) about their child rearing practices, attitudes toward school achievement, their perceptions or views about the nature of intelligence, familiar family routines,

and family supports. The interview process, the nature of the questions, and training of the interviewers are in the planning stages; ethical approval from the Brandon University Ethics Committee and approval from the school communities and divisions will be obtained before proceeding with this aspect of the research.

#### **Section 2: Program Evaluation for Grades 5-12**

The eight tasks contained in this section will be group-administered using a survey format, by trained research assistants who will be matched to the cultural background of the students in the class. Students who choose not to participate will be given other tasks to complete during data collection periods (Note that the tasks for the children in Grades 2 to 5 will be pull-out tasks; thus, there is no similar need for alternate classroom activities in the earlier grades). The tasks included in this section are: biographical and background information, measures of social-cognitive development, self-esteem, self-image, ethnic-cultural identity, ego-strength, involvement in problem behaviors, and possible selves.

- 1. <u>Demographic and Background Information</u> (See <u>Appendix G</u>) will be collected on age, date of birth, sex, grade, religion, living situation, parent's level of education, parent's occupation, and number and age of siblings.
- 2. Social-Cognitive Development (See Appendix H) will be measured using Loevinger's (1998) Sentence Completion Test (SCT) of ego development. The short form consists of 12 sentence stems that students complete in any way they wish. SCT responses for each stem are transcribed, collated by stem, and then scored by trained raters using a standardized manual; SCT stem scores are recombined to provide an overall assessment of ego functioning for each respondent. This includes sum scores and total protocol ratings (TPRs; derived by applying ogive rules given in the manual to the frequency distribution of ego scores for each protocol. The TPR reflects the respondents' core ego level and is keyed on a numerical scale where 2 = impulsive, 3 = self-protective, 4 = conformist, 5 = self-aware, 6 = conscientious, 7 = individualistic, 8 = autonomous, and 9 = integrated. Ego levels indicate how an individual views the self and social relations; the measure provides a development gradient, as well as an index of personality functioning.
- 3. <u>The Rosenberg Self-Esteem Scale</u> (See <u>Appendix I</u>) consists of 10 items rated on a 4-point scale (Strongly Agree to Strongly Disagree) to assess feelings of self-worth.
- 4. Offer's Self-Image Scale for Children and Adolescents (See Appendix J) consists of 98 items that are rated on a 6-point scale (from "describes me very well" to "does not describe me at all"). It includes scales for: Impulse Control; Emotional Tone; Body Image; Coping Selves; Familial Selves; Peer Selves; Vocational Goals; and Individual Values. Sum scores (including items that are reversed) are computed for each scale to provide a measure of the importance of these aspects of self to the student.

- 5. <u>Ethnic-Cultural Identity</u> (See <u>Appendix K</u>) will be measured by three inventories that index the extent to which students identify with and have integrated their own culture into their sense of self.
  - a) Three scales adapted from Sellars et al. (1998) measure: Centrality (8 items); Private Regard (6 items); and Public Regard (6 items); the 20 items are rated on a 7-point Likert scale. Item sums (including reversed items) are computed for each scale. (See Appendix K1)
  - b) The Bicultural Ethnic Identity Measure (Moran et al., 1999), which includes 8 items that focus on the extent to which one's own culture is important and 6 items that focus on the importance of the mainstream culture. Items are rated on a 4-point Likert scale anchored by "4 = a lot/always/very important" and "1 = not at all/never/not very important." Respondents are asked to indicate how much each statement applies to their life for Aboriginal and white (non-Aboriginal) cultural aspects. Item sums (including reversed items) are computed for the two scales. (See Appendix K2)
  - c) The Multi-ethnic Identity Measure (Phinney, 1992) consists of 20-items with 4 scales to measure Achievement, Behaviour, and Belongingness to one's cultural group, as well as an Other-Group Oriented scale. Items are rated on a 4-point scale in terms of "applies very much" or "applies not at all." Ratings (including reversals) are compiled for each scale. (See Appendix K3)
- 6. The Psychological Inventory of Ego-Strengths (Markstrom, Sabino, Turner, & Berman (1997); See Appendix L) measures 8 ego strengths that are present throughout the lifespan, but each have ascendance with successful psychosocial stage resolutions as outlined in Erickson's model of child and adolescent development. The inventory consists of 32 items that are rated on a 5-point scale from "describes me very well" to "does not describe me very well." There are 4 items on each of the 8 scales (with 2 items on each scale reversed) and items are summed for scale scores and an overall score. Ego strengths assess healthy adaptive functioning, and psychosocial development.
- 7. The <u>Problem Behavior Inventory</u> (See <u>Appendix M</u>) (Gfellner & Hundleby, 1995) will be indexed by 6 to 8 standard items for use of: alcohol, cigarettes, and other substances (e.g., marijuana, sniffing/inhalants), as well as several other items that identify minor problem behaviours. Items are rated in terms of frequency of occurrence over the past 6 months.
- 8. <u>Possible Selves</u> (See <u>Appendix N</u>) (Markus, 1987) will be adapted to measure students' ratings for importance of outcomes and goals in the past, currently, and in the future for school achievement, sports or athletics, leadership at school or in the community, and career or vocational goals. Sum scores are completed for each of the goals for the three occasions for each student and reflect perceived importance.

#### **Section 3: Other Measures and Program Information**

<u>Pilot Testing</u> – Some of the individually administered instruments in this study were created specifically for this project. As a result, the validity of what they are measuring needs to be assessed by comparing responses on these newly developed measures against more established measures. Children in grades 2-5 who receive parental permission (see <u>Appendix A3</u>) and who themselves agree to be tested, will be asked to complete the computer-based tests, as well as to complete the picture selection task and the multi response attitude scale. Three schools (e.g., Earl Oxford, Kirkcaldy, Riverheights) not involved in the full project will be contacted in February to secure their participation as pilot schools.

School Information – Data will be collected on an on-going basis 1) for school attendance (and absences) to chart short-term and long-term school retention, and 2) for general performance in class or achievement in schoolwork. This data will be collated and maintained in a database by the school project liaison person (a staff person in the school) and/or by division/administrative office personnel, with assistance as needed by university researchers and/or research assistants. Students will be assigned a random code to protect their identities. Codes will be maintained in a master file at the university research office to enable associating different components of the evaluation. Student names will not be associated with any of the data forms in order to protect the identities of students. As well as being an important component in the project, this information will be useful to the school for purposes of internal review.

<u>Interviews and Focus Groups</u> – These will be conducted with a random selection of students in each school to obtain students' impressions and thoughts (e.g., likes, dislikes) about the cultural program. As well, data from focus group and individual interviews with teachers, school administrators, and other school division personnel, as well as with parents and other community members, will continually inform the program. This qualitative interview component will be developed as the program unfolds in the participating schools. A separate Brandon University ethics submission will be submitted for this part of the evaluation.

School Participation – To date, seven schools in three locations have requested and been approved to participate in the project. These include five schools in Brandon with a high concentration of Aboriginal students (New Era, King George, George Fitton, Betty Gibson, and Harrison Middle School) and two schools on reserves (Sioux Valley School and Minegoziibe Anishinabe [Pine Creek] School). In each of these schools, designated school personnel (e.g., principals, teachers, teacher's aides, student teachers, school-community liaisons) are involved with the project and will coordinate activities in their school (e.g., collecting school records information, collecting parent consent forms, scheduling test administration sessions, assisting artist-educators as well as other activities as deemed needed). The SSHRC/CURA research team will mentor these school-based researchers.

After becoming familiar with the project, these schools requested to become involved as target sites for development of the artist-educators curriculum, and met the criteria for inclusion in the program. School involvement in the project will require close collaboration among teachers, artist-educators, and members of the research team – as outlined in the original SSHRC/CURA proposal. To date, meetings and orientation sessions have been held

with directors, superintendents, principals, teachers, and other school personnel for discussion and input on how best to proceed with implementation in their school.

As well, parent education sessions will be held at Parent Council meetings and other forum for parents and guardians, to inform them about the project, discuss what it entails, and to answer questions. The aim is to provide appropriate background and familiarity with the project so that parents will be informed and able to address issues of consent for their child's participation.

Additional schools will be added in subsequent years as the project evolves. As well, a parent component of the evaluation will be developed later.

<u>Informed Consent</u> – Informed consent for children's involvement in the program will be obtained from parents or guardians. Prototype consent forms are included in <u>Appendix A</u>. As indicated above, presentations and education sessions are being offered by members of the research team to familiarize parents and the communities with the program. As well, informed consent will be sought from students for their participation in the evaluation. Special care will be taken with younger students. Teachers will be asked if they want to participate in the individual and focus group sessions, and will be provided with consent forms, as well.

<u>Issues of Anonymity and Confidentiality</u> – Random digit codes will be assigned to students in every school, and these will be used on all data collected in order to protect the identity of students. A master file will be retained in the research office and kept securely. At no time will names be associated with any information collected. Information will be treated as *confidential*.

Data entry of survey materials (coded and without names attached) will be done by research assistants (RAs) at the University as a means to ensure anonymity of participants in the project. Particulars regarding informed consent are given in the letters to parents or guardians and in the instructions to students. Our research assistants will be given instructions to assist in their administering of the class survey (See <u>Appendix O</u>). They will also sign a confidentiality form (See Appendix P).

<u>Third Party Sharing</u> – Data will be analyzed and presented in aggregate form so that no one school will be identified in presentations and published materials. However, as the findings will be useful to particular schools and communities, individual school reports will be made available to the schools as requested. Again, aggregating group data will be used to protect the identity of participants.

Attention to Cultural Differences – We are following "best practices" for research in Aboriginal communities. It is important to point out that this issue has been carefully attended to during every phase of the project development, and more than half of the coinvestigators and collaborators on the project are of Aboriginal descent. They have and will continue to provide guidance throughout the project. Any presentations and dissemination of findings will involve approval from the school communities where appropriate.

<u>Data Retention</u> – Data will be stored in a secure location in the research offices at Brandon University for a minimum of five years after the completion of the project. The master list of student codes will be retained in a similar but separate location from the data repository.

<u>Freedom of Information & Protection of Privacy Act & Personal Health Information Act</u> – All information will be reported in aggregate form. No information will be identified with any individual students, as all surveys will be coded.

Appendices A1 & A2 & A3

Letters of Consent & BU Ethics Certificate

(described in Introduction, p. 1)

#### Parent Consent Letter for Students in Grades 2-5

Dear Parent/Guardian:

This letter is to inform you about a project in the school and to ask your permission for your child to participate.

In this project, Drs. Helen Armstrong (Faculty of Education), Barry Corenblum, and Barbara Gfellner (both of the Department of Psychology) from Brandon University are interested in learning about why children stay in school. There are, generally, four things that influence regular school attendance and achievement: something about the child, something about the family, something about the school, and something about the community/society. Over the next five years, we will be looking at all four factors, but for now, we are looking at things about the child and the school. In a few months we may be contacting you to talk about your attitudes and feelings about your child's school, the programs at your child's school, and your attitudes toward school achievement, as well as questions about your home and family, including a parent's role in educating their children and some of the concerns parents may have in raising children.

Initially, over the course of three, thirty-minute in-school sessions, we will be asking your child about their feelings toward themselves, their teachers, and other children. We will also be asking them questions that look at their skills, gifts, and strengths on a number of tasks. Our inquiries will use a variety of methods such as computer games, interviews, and handling objects like play dough, blocks, and water. In past studies, we have found that children enjoy doing these activities, and find them a nice break from their regular school activities.

Only the researchers and their assistants will see your child's answers and what your child says will not be used to assess their school performance. The interview session will take place during school hours at your child's school and will be conducted by trained interviewers under the supervision of Brandon University Professor, Dr. Barry Corenblum.

The school board administration and your child's school principal have given their permission for this project to be conducted. This letter is to request your consent for two things: your permission for your child to participate in this project and your permission for the school to release information about your child concerning school attendance and achievement. In order to give permission for your child to participate in the program, as well as to allow the school to release information about your child, please sign the consent form below and return it to your child's classroom teacher. You may return it yourself or give it to your child to return.

Thank you for your attention and hopefully also your kind cooperation. If you have any questions or concerns, please feel free to contact Dr. Barry Corenblum at 727-9789 or Dr. Helen D. Armstrong at 727-7329.

Yours sincerely,

Dr. B. Corenblum Professor and Chair Department of Psychology

Please return this conser	nt form to the regular classroom teacher.		
Do you give permission for your child to be i	nterviewed?	es	No
Do you give permission for your child's scho	ol attendance and performance to be tracked?	Yes	No
Pupil's Name:	Grade:		
Name of Parent (please print):	Contact phone #		
Signature of Parent	Date:		

#### Parent Consent Letter for Students in Grades 5-S4

#### Dear Parent/Guardian:

This letter is to inform you about a project in the school and to ask permission for your child to participate in it.

In this project, Drs. Helen Armstrong (Faculty of Education), Barry Corenblum, and Barbara Gfellner (both of the Department of Psychology) from Brandon University are interested in learning about why children stay in school. There are, generally, four things that influence regular school attendance and achievement: something about the child, something about the family, something about the school, and something about the community/society. Over the next five years, we will be looking at all four factors, but for now, we are looking at things about the child and the school. In a few months we may be contacting you to talk about your attitudes and feelings about your child's school, the programs at your child's school, and your attitudes toward school achievement, as well as questions about your home and family, including a parent's role in educating their children and some of the concerns parents may have in raising children.

The initial student surveys, each taking approximately twenty minutes, will take place during school hours at your child's/youth's school. They will be conducted by trained research assistants. As well, teachers will also keep track of student attendance at the school for the project. Only the researchers and their assistants will see your child's answers and what your child says will not be used to assess their school performance. The survey session will take place during school hours at your child's school and will be conducted by trained research assistants under the supervision of Brandon University Professor, Dr. Barbara Gfellner.

The school board administration and your child's school principal have given their permission for this project to be conducted. This letter is to request your consent for two things: your permission for your child to participate in this project and your permission for the school to release information about your child concerning school attendance and achievement. In order to give permission for your child to participate in the program, as well as to allow the school to release information about your child, please sign the consent form below and return it to your child's classroom teacher. You may return it yourself or give it to your child to return.

Thank you for your cooperation. If you have any questions or concerns about this project, please call Dr. Barbara Gfellner at 727-7305 or Dr. Helen D. Armstrong at 727-7329 for more information.

Yours sincerely,	
Barbara M. Gfellner, Ph. D. Brandon University	
Please return this consent form to the classroom tead	ther or to the school office
Do you give permission for your child to be surveyed?	Yes No
Do you give permission for tracking your child's attenda	ance and performance at school?  Yes No
Pupil's Name:	Grade:
Name of Parent/Guardian (please print):	Contact phone #

Signature of Parent/Guardian:

#### Parent Consent Letter for Students in Grades 2-5 In the Pilot Study

#### Dear Parent:

This letter is to inform you of a project being conducted in the Brandon School Division. We would like your child to participate, and are now asking for your permission to do so.

In this project, Drs. Helen Armstrong (Faculty of Education), Barry Corenblum and Barbara Gfellner (both of the Department of Psychology), are interested in learning about why children stay in school. As part of the project, we have developed several new questionnaires for looking at student's attitudes and feelings toward themselves, other people, and their school. These questionnaires need to be tested themselves to see if they are measuring the kinds of attitudes and feelings they should be measuring. We would like your permission for your child to be interviewed as part of this 'testing the tests' procedure.

The interview will take approximately thirty minutes and involve students responding to questions posed in a computer game format, pointing to pictures in response to a variety of questions, and a card sorting task. Trained interviewers will conduct all of the interviews. In past studies, we have found that children enjoy doing these activities, and find them a nice break from their regular school activities.

No one will see your child's answers and what your child says will not be used to assess their school performance. The interview session will take place during school hours at your child's school under the supervision of Brandon University Professor, Dr. Barry Corenblum.

The school board administration and your child's school principal have given their permission for this project to be conducted. This letter is to request your consent. To indicate whether or not we have your permission, you need to sign the consent form below and return it to your child's classroom teacher. You may return it yourself or give it to your child to return.

Thank you for your attention and hopefully also your kind cooperation. If you have any questions or concerns please feel free to contact Dr. Corenblum at 727-9789 or Dr. Helen D. Armstrong at 727-7329 for more information.

Yours sincerely,	
Dr. B. Corenblum Professor and Chair Department of Psychology	
Please return this consent form to the reg	ular classroom teacher
Do you give permission for your child to be interviewed?	Yes No
Pupil's Name:	Grade:
Name of Parent/Guardian (please print):	Contact phone #

Signature of Parent/Guardian:

Date:

### BRANDON UNIVERSITY RESEARCH ETHICS CERTIFICATE

All research projects involving human subjects/participants that are carried out by persons connected with Brandon University must be reviewed and approved by the Brandon University Research Ethics Committee (BUREC) before being undertaken or submitted to an internal or external funding source (BURC, SSHRC, etc.)

Instructions: Please review the statements below, sign and submit two hard copies of this form, along with a total of six copies of your application, to the Research Office. You will receive a signed copy of this certificate when your project has been approved by BUREC.

Name of Researcher(s): Dr. B	Barbara M. Gfellner,	Dr. Barry Corenblum
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Department(s): Department of Psychology
Title of Project: Cultural Curriculum Initiative: Project Evaluation (Primary School Component)

By signing this certificate, I agree: (1) to conduct my project in accordance with the principles for research involving human subjects as outlined in the Brandon University Research Ethics Committee Guidelines for Research Involving Humans and the Tri-Council Policy Statement, Ethical Conduct for Research Involving Humans; (2) to report any changes to the procedure and/or protocol of this research project to BUREC and, if appropriate, (3) to undergo subsequent review; (4) to submit annual progress reports to BUREC; and, (5) to notify BUREC in writing when the project is complete.

Lept 16, 2005

Signature of Researcher

### NOTE: This portion of the certificate is completed by BUREC.

This certifies that the Brandon University University Research Ethics Committee has examined the above research proposal and has concluded that in all respects the proposed research meets the appropriate standards for research involving humans.

27 Sept 06

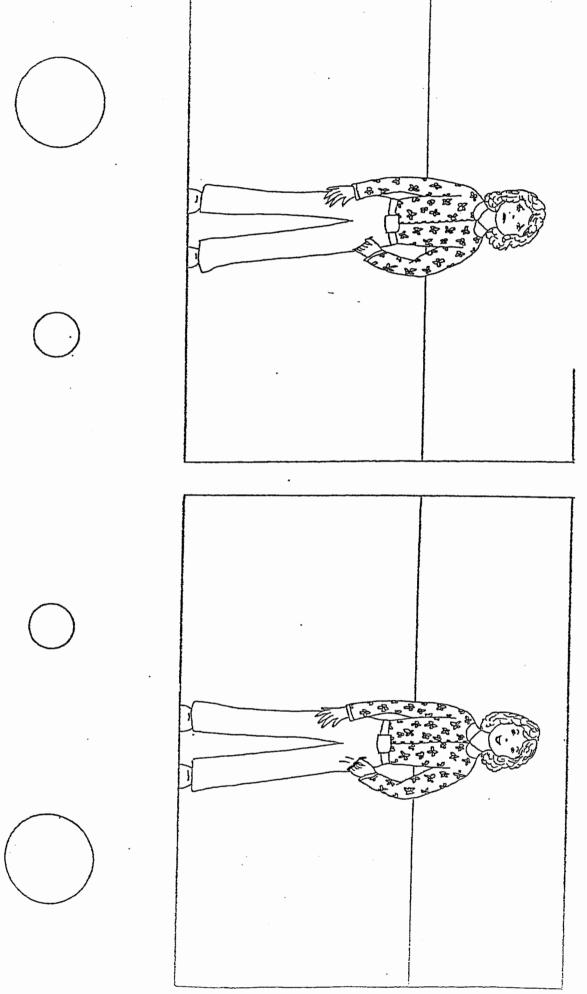
Chair, Brandon University Research Ethics Committee

Your first annual progress report is due:

## Appendix B

Harter & Pike's Test of Perceived Competency and Social Acceptance

(described in Section 1.1.c, p. 2)



### SAMPLE QUESTION

This girl is usually kind of happy.

Are you:

Always happy

4

OR Usually happy



This girl is usually kind of sad.

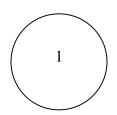
Are you:

Always sad

OR

Usually sad





# Appendix C

Picture Selection Task

(described in Section 1.2.b, p. 2)

#### **Picture Selection Task**

Place pictures of the Aboriginal boy, white girl, Aboriginal girl, and white boy, as well as the <u>All</u> response card and the <u>None</u> response card, in front of the child.

### Give the child a pencil and say:

"I am going to ask you some questions about some kids (Point to the four pictures). When you answer the questions you can point to <u>one of these pictures</u>, or you can say <u>all of them</u>, or you can say <u>none of them</u>. Let's try the first question. Do <u>one</u> of these kids like ice cream (point to all four picture cards), or do <u>all</u> of these kids like ice cream, or do <u>none</u> of them like ice cream? What do you think? (Circle the child's response.) Let's answer the second question (repeat the above)."

When it is clear the child has all response options in mind, continue asking the rest of the questions.

	Responses (circle child's answers)	
1. Who likes ice cream	AB WB AG WG ALL NONE	
2. Who likes mushy vegetables	AB WB AG WG ALL NONE	
3. Who is friendly	AB WB AG WG ALL NONE	
4. Point to the one who is a white girl	AB WB AG WG ALL NONE	
5. Who gets into trouble	AB WB AG WG ALL NONE	
6. Who would your friend say <u>does not</u> look like you	AB WB AG WG ALL NONE	
7. Who is nice	AB WB AG WG ALL NONE	
8. Who would you <u>not</u> like to eat lunch with	AB WB AG WG ALL NONE	
9. Who likes to ride their bike	AB WB AG WG ALL NONE	
10. Who is bad	AB WB AG WG ALL NONE	
11. Point to the one who is a white boy	AB WB AG WG ALL NONE	
12. Who would you like to invite to your house	AB WB AG WG ALL NONE	
(shuffle picture cards only here)		
13. Who would you would like to play with	AB WB AG WG ALL NONE	
14. Point to the one who is an Aboriginal girl	AB WB AG WG ALL NONE	

15. Who likes to play outside	AB WB AG WG ALL NONE
16. Who would you <u>not</u> like to invite to your birthday party	AB WB AG WG ALL NONE
17. Who would your mother say <u>does not</u> look like you	AB WB AG WG ALL NONE
18. Point to the one who is an Aboriginal boy	AB WB AG WG ALL NONE
19. Who would you <u>not</u> like to invite to your house	AB WB AG WG ALL NONE
20. Who looks most like you	AB WB AG WG ALL NONE
21. Who would your mother say looks most like you	AB WB AG WG ALL NONE
22. Who would you <u>not</u> like to go skating or to the movies with	AB WB AG WG ALL NONE
23. Who likes to go on picnics	AB WB AG WG ALL NONE
24. Who does <u>not</u> look like you	AB WB AG WG ALL NONE
(shuffle picture cards o	nly here)
25. Who would you like to go skating or to the movies with	AB WB AG WG ALL NONE
26. Who do you want to eat lunch with	AB WB AG WG ALL NONE
27. Who would your friend say looks most like you	AB WB AG WG ALL NONE
28. Who likes to clean up their room	AB WB AG WG ALL NONE
29. Who would you like to invite to your birthday party	AB WB AG WG ALL NONE
30. Who gets into fights	AB WB AG WG ALL NONE
31. Who likes toys	AB WB AG WG ALL NONE
32. Who likes to go swimming	AB WB AG WG ALL NONE

## Appendix D

Multi-Response Racial Attitude (MRA) Scale

(described in Section 1.2.b, p. 2)

### Items from the Multi-Response Racial Attitude (MRA) Scale

- 1. Clean never forgets to wash their hands before eating
- 2. Unfriendly always pushing others around and getting into fights

Grades 2-5

- 3. Mean always poking other children
- 4. Wonderful can do just about anything with wood or paper
- 5. Sporty (filler) likes to play soccer, hockey, and baseball
- 6. Dirty always has dirty hands and puts finger marks everywhere
- 7. Healthy eats good food that gives them a lot of energy
- 8. Good always keeps their room clean
- 9. Cruel sometimes throws rocks at little cats
- 10. Stupid does stupid things like pulling all the toilet paper in the bathroom
- 11. Nice says thank-you when they receive presents
- 12. Fun (filler) likes to go to the summer fair
- 13. Happy smiles and laughs a lot
- 14. Selfish likes to keep things for themselves and won't share with friends
- 15. Sick misses school and can't play with friends
- 16. Friendly has a lot of friends because they are fun to be with
- 17. Relaxed (filler) likes to go on holidays to the beach
- 18. Naughty does things like draw on the walls with crayons
- 19. Kind brings flowers to their teacher
- 20. Won't play with others tells other children to go and stay away
- 21. Sweet-tooth (filler) likes candy and other tasty treats
- 22. Bad takes money from their mother's purse
- 23. Helpful likes to carry heavy things for other people
- 24. Smart always does good work in class

## Appendix E

**Ethnic Identity Questions** 

(described in Section 1.4, p.3))

### **Ethnic Identity Questions**

- 1. Overall, being Aboriginal has little to do with how I feel about myself.
- 2. In general, being Aboriginal is an important part of how I see myself.
- 3. What happens to me is tied up with what happens to other Aboriginal people.
- 4. Being Aboriginal is not important to what kind of person I am.
- 5. I have a strong feeling of belonging to the Aboriginal people.
- 6. I have a strong liking for other Aboriginal people.
- 7. Being Aboriginal is an important part of who I am.
- 8. Being Aboriginal is not important to who I am friends with.
- 9. I feel good about Aboriginal people.
- 10. I am happy that I am an Aboriginal person.
- 11. I feel that Aboriginal people have done great things.
- 12. I don't like that I am Aboriginal.
- 13. I feel proud to be Aboriginal.
- 14. I think that Aboriginal people have done good things for Canada.
- 15. Other people think that Aboriginal people are good.
- 16. Other people respect Aboriginal people.
- 17. Other people think that Aboriginal people are not very good at things.
- 18. Aboriginal people are not respected by other people.
- 19. Other people think that Aboriginal people have done well.
- 20. I have spent time learning Aboriginal culture and traditions.
- 21. Other people like Aboriginal people.

## Appendix F

Cognitive Skills Assessment Conservation Assessment Kit

(described in Section 1.5, p. 3)

### CONCEPT ASSESSMENT KIT—CONSERVATION

Marcel L. Goldschmid and Peter M. Bentler

RECORDING FORM FORM C

DATE OF BIRTH\_\_\_\_\_SEX\_

EXAMINER \_\_\_\_\_

COMMENTS \_\_\_\_

SCORES				
Task	Behavior	Explanation	Total	
'A I				
A II				
A III				
 ВΙ				
 B 11				
 B 111				

ITEM	DIRECTIONS	VERBAL INSTRUCTIONS	RESPONSE	SCORE
a) Presentation of boards	Place the 2 boards before S with the long sides parallel, about 2 inches apart, saying:	Let's pretend that these boards are two fields of grass.	. \	
a E	Superimpose the boards for a moment, saying: Then, replace boards as before.	See, they are the same size.		
b) I cow in each field, I barn in left field	Place one cow in the center of each board, saying:  Place a barn on left field, 2 inches from upper left corner, saying:	If we put a cow in each field, each cow has just as much grass to eat as the other cow.  Now, Farmer Jones builds a barn on this* field. He has to take some of the grass away to make room for the barn.		
	Then, ask:	Now, show me which cow has more grass to eat.		
E E	Depending on subject's response, say:	Yes (or no), that <i>(point to b)</i> cow has more grass to eat, because the barn covers up part of this cow's grass.		
c) 1 cow in each field 1 barn in each field	Hand a barn to S, saying.	Take this barn, and put it in the field so  this cow has just as much grass to eat as that one.		
a E b	Give help if necessary, then, say:	Now, every time I put a barn in one field, I will also put a barn in the other field.	·	
2 barns vs. 2 barns	Taking up a barn in each hand, place a second barn in each field. On the left board, put second barn close beside first one. On right board put second barn in diagonally opposite corner from the first, saying:	Watch what I do.		
a E b	When finished, ask:	Now, does this cow have just as much grass to eat as that one, or does one have more grass to eat?	Same a has more bhas more	
	Record, and ask:	Why?	o nas more	
	Record			

ITEM	DIRECTIONS	VERBAL INSTRUCTIONS	RESPONSE	SCORE
II 6 vs. 6 barns S a E b	Place 4 barns, one at a time on each board simultaneously, picking up one with your left, and one with your right hand. On left board, place barns next to each other in two rows of 3 barns each. On right board, scatter barns over entire area except near edges, as in graph, saying:  When finished, ask:	Watch what I do. You see, I am putting some more barns in each field.  Now, does this cow have as much grass to eat as that one, or does one have more	Same a has more b has more	
		grass to eat?		
	Record, and ask:	Why?		
		•		
III 12 vs 12 barns S a E b	Place 6 more barns in each field, following the same procedure as in item (II), saying:  When finished, ask:  Record, and ask:	Watch what I do. I am putting some more barns in each field.  Now, does this cow have as much grass to eat as that one, or does one have more grass to eat?  Why?	Same  a has more  b has more	
Ē.				
			•	<u> </u>
(B) LENGTH				•
I blue vs. red stick a red b blue	Present the blue and red stick to the subject making sure that he sees that they are of equal length, that the 2 ends at both sides correspond, saying:  Then, put them parallel to each other in front of the child. Move the blue stick by one inch to the right, and say:	You see these two sticks, they are both the same length. Is the <u>red</u> stick as long as the <u>blue</u> stick, or is it longer or shorter?  Now, is the <u>red</u> stick as long as the <u>blue</u> stick, or is it longer or shorter?	Same  a is longer  b is longer	
b blue	Record, and ask:	Why?		-
	Record.		··.	
II red vs. blue stick a blue b red	Put the sticks again parallel to each other and make sure the S can see that they are of identical length.  Then, move the <u>red</u> stick to the right by one inch, and ask:	Now, is the <u>blue</u> stick as long as the <u>red</u>	Same  a is longer  b is longer	
	Record, and ask:	stick, or is it longer or shorter?		
b red	Record.	Why?		
				-
III blue stick with arrow vs. red stick a red	Put the sticks again parallel to each other, and show him that they are of equal length. Then, put the <u>blue</u> stick between the arrowheads, so that the points of the arrows are exactly superimposed on the ends of the stick, ask:	Watch what I do.  Now, is the <u>red</u> stick as long as the <u>blue</u> stick, or is it longer or shorter?	Same  a is longer  b is longer	
b blue	Record, and ask:  Record.	Why?		

# Appendix G

**Demographic Questions** 

(described in Section 2.1, p. 4)

10. How much formal education has

your mother completed? (circle

### **Demographic questions**

		(	one)	
1.	What is your age?		a)	junior high school (Grade 9)
2	What is your grade?		b)	some high school
۷.	what is your grade:			finished high school
2	What is your birth date?			some university or
٥.	what is your birtin date:		α)	community college
1	What is your gandar? (airele ana)		e)	university degree
+.	What is your gender? (circle one)			post-graduate degree
	a) female		1)	post-graduate degree
	b) male	11.	Who	do you live with? (circle
_	XXII	11.	one)	· · · · · · · · · · · · · · · · · · ·
5.	What is your racial background? (circle			
	one)			both your parents adopted parents
	a) Aboriginal			
	(e.g., First Nation [status or non-			father and step-mother
	status], urban Aboriginal, Métis)			mother and step-father
	b) White		,	foster home
	c) Black			mother only
	d) Asian		•	father only
	e) Other. Please specify		n)	part-time with mother & father
6.	What is your religion?		i)	court-appointed guardian
	, &		j)	other Please specify
7.	What is your father's job?			
		12.	How	many older brothers do you
0	****		have	2?
8.	What is your mother's job?		Wha	at are their ages?
				-
		13.	How	many older sisters do you
9.	How much formal education has your		have	2?
	father completed? (circle one)			
	a) junior high school (Grade 9)		Wha	t are their ages?
	b) some high school			
	c) finished high school	14.	How	many younger bothers do
	d) some university or community		you	have?
	college			
	e) university degree		Wha	t are their ages?
	f) post-graduate degree			
	, 1 0 0	15.	How	many younger sisters do
			you	have?
			Wha	t are their ages?

## Appendix H

Loevinger's Sentence Completion Test

(described in Section 2.2, p. 4)

## **Sentence Completion Test**

## **Instructions: Please complete the following sentences (boys)**

1.	Education
2.	A man's job
3.	The thing that I like about myself
4.	Women are lucky because
5.	A good father
6.	A man feels good when
7.	A wife should
8.	A man should always
9.	Rules are
10.	What gets me into trouble is
11	
11.	When I am criticized
10	•
12.	I am

## **Instructions: Please complete the following sentences (girls)**

1.	For a woman a career is
2.	A girl has a right to
3.	The thing I like about myself
4.	What gets me into trouble is
5.	Education
6.	A wife should
7.	Rules are
8.	When I am criticized
9.	Men are lucky because
10.	I am
11.	A woman feels good when
12.	A woman should always

# Appendix I

Rosenberg Self-Esteem Scale

(described in Section 2.3, p. 4)

#### **Rosenberg Self-Esteem Scale (SES)**

To score the items, assign a value to each of the 10 items as follows:

- For items 1,2,4,6,7: Strongly Agree=3, Agree=2, Disagree=1, and Strongly Disagree=0.
- For items 3,5,8,9,10 (which are reversed in valence, and noted with the asterisks\*\* below): Strongly Agree=0, Agree=1, Disagree=2, and Strongly Disagree=3.

The scale ranges from 0-30, with 30 indicating the highest score possible. Other scoring options are possible. For example, you can assign values 1-4 rather than 0-3; then scores will range from 10-40. Some researchers use 5-or 7-point Likert scales, and again, scale ranges would vary based on the addition of "middle" categories of agreement. (Present the items with these instructions. *Do not print* the asterisks on the sheet you provide to respondents.)

▶ BELOW IS A LIST OF STATEMENTS DEALING WITH YOUR GENERAL FEELINGS ABOUT YOURSELF. IF YOU <u>STRONGLY AGREE</u>, CIRCLE <u>SA</u>. IF YOU <u>AGREE</u> WITH THE STATEMENT, CIRCLE <u>A</u>. IF YOU <u>DISAGREE</u>, CIRCLE <u>D</u>. IF YOU <u>STRONGLY DISAGREE</u>, CIRCLE <u>SD</u>.

		1. STRONGLY AGREE	2 AGREE	3. DISAGREE	4. STRONGLY DISAGREE
1.	I feel that I'm a person of worth, at least on an equal plane with others.	SA	A	D	SD
2.	I feel that I have a number of good qualities.	SA	A	D	SD
3.	All in all, I am inclined to feel that I am a failure.**	SA	A	D	SD
4.	I am able to do things as well as most other people.	SA	A	D	SD
5.	I feel I do not have much to be proud of.**	SA	A	D	SD
6.	I take a positive attitude toward myself.	SA	A	D	SD
7.	On the whole, I am satisfied with myself.	SA	A	D	SD
8.	I wish I could have more respect for myself.**	SA	A	D	SD
9.	I certainly feel useless at times.**	SA	А	D	SD
10.	At times I think I am no good at all.**	SA	A	D	SD

# Appendix J

Offer's Self-Image Scale for Children and Adolescents

(described in Section 2.4, p. 4)

### **Self-Image Questionnaire for Young Adolescents**

After carefully reading each of the statements n the following pages, please circle the number, which indicates how well the statement describes you. Each number goes with a category telling whether it describes you: very well (1); well (2); fairly well (3); not quite (4); hardly (5), not at all (5). There are 98 statements. Please respond to all of them. Remember, there are no right or wrong answers.

<u>Examp</u>	ole:

Statement: I like ice cream

Choice of answers:

1 – Describes me very well 3 – Describes me fairly well 5 – Hardly describes me

2 - Describes we well 4 - Does not quite describe me 6 - Does not describe me at all

If you like ice cream a whole lot, you would circle 1. If you don't like ice cream at all, you would circle 6. If you like ice cream a little, you would circle 3. If you only occasionally like ice cream, you might circle 4.

<ul><li>1 – Describes me very well</li><li>2 – Describes we well</li></ul>	<ul><li>3 – Describes me fairly well</li><li>4 – Does not quite describe me</li></ul>	<ul><li>5 – Hardly describes me</li><li>6 – Does not describe me at</li></ul>					all		
**********	**************	*****	*****	*****	*****	*****	****		
1. For me good sportsmanship is as	important as winning the game	1	2	3	4	5	6		
2. When I am with people I am afra	id that someone will make fun of me.	1	2	3	4	5	6		
3. I am not satisfied with my weight	· · · · · · · · · · · · · · · · · · ·	1	2	3	4	5	6		
4. I "lose my head" easily."		1	2	3	4	5	6		
5. My parents are almost always on like my brother or sister	the side of someone else,	1	2	3	4	5	6		
6. Boys find me a bore		1	2	3	4	5	6		
7. I feel nervous most of the time		1	2	3	4	5	6		
8. I usually feel out of place at picni	cs and parties	1	2	3	4	5	6		
9. I feel that working is too much re	sponsibility for me	1	2	3	4	5	6		
10. My parents will be disappointed	in me in the future	1	2	3	4	5	6		
11. At times I have fits of laughing unable to control	or crying that I seem	1	2	3	4	5	6		

Appendix 3	Grades 3-54	Office 8 Sch-1	illiage i	scare re	л Сппи	ICII & F	luoiesei	CIIIS		
*********	*******	******	*****	*****	*****	*****	*****	***		
1 – Describes me very well	3 – Describes me fairly well		5 – Hardly describes me							
2 – Describes we well 4 – Does not quite		e describe me		6 – Does not describe me at all						
**********	********	*****	*****	*****	*****	*****	*****	***		
10 M ( Cd ( ) I 1	2d d		1	2	2	4	_			
12. Most of the time I am happy w	ith the way I look	•••••	I	2	3	4	5	6		
13. If I put my mind to it, I can lear	en almost anything		1	2	3	4	5	6		
13. If I put my mind to it, I can lear	in annost anything		1	2	3	7	J	U		
14. I look forward to the courses av	ailable in high school		1	2	3	4	5	6		
	C									
15. Very often I feel that my father	is no good		1	2	3	4	5	6		
					_		_			
16. I am confused most of the time			1	2	3	4	5	6		
17 I fael that I am not as good as r	aost naonla		1	2	3	4	5	6		
17. I feel that I am not as good as n	nost people	• • • • • • • • • • • • • • • • • • • •	1	2	3	4	3	O		
18. My parents are difficult to unde	erstand		1	2	3	4	5	6		
The second second second second second										
19. I can count on my parents most	of the time		1	2	3	4	5	6.		
20. In the past year I have been ver	y worried about my health		1	2	3	4	5	6		
21 I - 6 1-1 16	I 4 - 4 - 514		1	2	3	4	_	_		
21. I often blame myself even when	n I am not at fauit	• • • • • • • • • • • • • • • • • • • •	1	2	3	4	5	6		
22. Most of the time I am happy			1	2	3	4	5	6		
23. I wish I were in better physical	condition		1	2	3	4	5	6		
24. My work, in general, is at least	as good as the work of oth	ners	1	2	3	4	5	6		
25 Samatimas I faal sa ashamad a	f mysalf that I want to									
25. Sometimes I feel so ashamed o hide in a corner and cry			1	2	3	4	5	6		
inde in a corner and ery	•••••		• 1	_	3	•	3	O		
26. I am sure that I will be proud al	oout my future job		1	2	3	4	5	6		
_										
27. My feelings are easily hurt			1	2	3	4	5	6		
20 117	C C' 1 TC 1 1.		1	2	2	4	_			
28. When a tragedy occurs to one of	of my friends, I feel sad too	)	I	2	3	4	5	6		
29. The picture that I have of myse	If in the future satisfies me	<b>.</b>	1	2	3	4	5	6		
2). The picture that I have of myse	ir iii the ruture sutisfies file	·····	-	_	3	•	3	O		
30. I am a superior student in school	ol		1	2	3	4	5	6		
-										
31. I feel relaxed under normal circ	eumstances	• • • • • • • • • • • • • • • • • • • •	1	2	3	4	5	6		
22.16.1	6.4		1	2	2	4	~			
32. I feel empty emotionally most	or the time		1	2	3	4	5	6		

*********	***********	****	******	*****	*****	*****	****
1 – Describes me very well	<ul><li>3 – Describes me fairly well</li><li>4 – Does not quite describe me</li></ul>	5 -	Hardly o	describe	es me	.4 a11	
2 – Describes we well ***********************************	4 – Does not quite describe me ******************************						****
33. I would rather sit around and lo	af than work	1	2	3	4	5	6
34. I am uncomfortable with the w	ay my body is developing	1	2	3	4	5	6
35. I am not afraid of competing to	succeed	1	2	3	4	5	6
36. I become violent if I don't get	ny way	1	2	3	4	5	6
37. Most of the time my parents ge	t along well with each other	1	2	3	4	5	6
38. I think that other people just do	not like me	1	2	3	4	5	6
39. I find it very difficult to establi	sh new friendships	1	2	3	4	5	6
40. I am so very nervous		1	2	3	4	5	6
41. When my parents are strict, I b right, even when I get angry	elieve that they are	1	2	3	4	5	6
42. I am proud of my body		1	2	3	4	5	6
43. At times I think about what kin	d of work I will do in the future	1	2	3	4	5	6
44. Even under pressure I manage	to remain calm	1	2	3	4	5	6
45. When I grow up and have a far at least a few ways, similar to	nily it will be, in my own	1	2	3	4	5	6
46. I often feel that I would rather	die than go on living	1	2	3	4	5	6
47. I find it extremely hard to make	e friends	1	2	3	4	5	6
48. I would rather be supported for	the rest of my life than work	1	2	3	4	5	6
49. I feel that I have a part in maki	ng family decisions	1	2	3	4	5	6
50. I feel so very lonely		1	2	3	4	5	6
51. I enjoy life		1	2	3	4	5	6
52. I keep an even temper most of	the time	1	2	3	4	5	6

*********	**********	****	*****	*****	*****	*****	****
1 – Describes me very well	3 – Describes me fairly well	5 - 1	Hardly	describe	es me		
2 – Describes we well	4 – Does not quite describe me **********************************	6 – 3	Does no	t descri	be me a	it all	la sla sla sla sla
	sure		2	3	4	5	6
54. My parents are usually patient	with me	1	2	3	4	5	6
55. I am satisfied with my height		1	2	3	4	5	6
56. I would rather be alone than wi	th kids my age	1	2	3	4	5	6
57. When I decide to do something	, I do it	1	2	3	4	5	6
58. I think that boys find me attrac	tive	1	2	3	4	5	6
59. I think that there is plenty that	I could learn from others	1	2	3	4	5	6
60. I fear something constantly		1	2	3	4	5	6
61. Very often I feel that I am not a would like to be	at all the person that I	1	2	3	4	5	6
62. If I know that I will have to factory in advance to find out as mu	e a new situation, I will uch as possible about it	1	2	3	4	5	6
63. Usually I feel that I am a bothe	r at home	1	2	3	4	5	6
64. If others disapprove of me, I ge	et terribly upset	1	2	3	4	5	6
65. I like one of my parents much	petter than the other	1	2	3	4	5	6
66. Being together with other peop	le gives me a good feeling	1	2	3	4	5	6
67. Whenever I fail in something, I can do in order to avoid another.	try to find out what her failure	1	2	3	4	5	6
68. I frequently feel ugly and unatt	ractive	1	2	3	4	5	6
69. Even though I am continuously I feel unable to get things done	on the go,	1	2	3	4	5	6
70. When others look at me, they r I am poorly developed	nust think that	1	2	3	4	5	6
71. My parents are ashamed of me		1	2	3	4	5	6

*****************	******	*****	*****	*****	*****	****
1 – Describes me very well 3 – Describes me fairly well	5 – I	Hardly o	lescribe	es me	. 11	
2 – Describes we well 4 – Does not quite describe me  **********************************	6 – 1 *****	Joes no *****	t descri ******	be me a *****	.t all *****	****
72. My body is growing about as quickly as I would like it to	1	2	3	4	5	6
73. I feel strong and healthy	1	2	3	4	5	6
74. I am a calm person	1	2	3	4	5	6
75. New situations are often difficult for me to cope with	1	2	3	4	5	6
76. I try to stay away from home most of the time	1	2	3	4	5	6
77. I find life an endless series of problems, without solution in sight	1	2	3	4	5	6
78. I feel that I am able to make decisions	1	2	3	4	5	6
79. I have been carrying a grudge against my parents for years	1	2	3	4	5	6
80. I am worried that I will not be able to assume responsibilities for myself in the future	1	2	3	4	5	6
81. When I enter a new room, I have a strange and funny feeling	1	2	3	4	5	6
82. I feel that I have no talent whatsoever	1	2	3	4	5	6
83. When I am with people I am bothered about hearing strange noises	1	2	3	4	5	6
84. Most of the time my parents are satisfied with me	1	2	3	4	5	6
85. I do not have a particularly difficult time making friends	1	2	3	4	5	6
86. School and studying mean very little to me	1	2	3	4	5	6
87. Very often I feel that my mother is no good	1	2	3	4	5	6
88. I am looking forward to the years ahead	1	2	3	4	5	6
89. Usually I control myself	1	2	3	4	5	6
90. I enjoy most parties I go to	1	2	3	4	5	6
91. I am fearful of growing up	1	2	3	4	5	6
92. I frequently feel bad.	1	2	3	4	5	6

*********	**********	***	*****	****	*****	*****	****
1 – Describes me very well	3 – Describes me fairly well	5 -	- Hardly d	escribe	es me		
2 – Describes we well	4 – Does not quite describe me	6 -	- Does not	descri	be me a	t all	
**********	***********	***	*****	****	*****	*****	****
93. There are people I will never for	orgive for things they have done	1	2	3	4	5	6
94. I enjoy learning new things		1	2	3	4	5	6
95. I feel that I cannot cope with di	ifficult situations.	1	2	3	4	5	6
96. I am a leader in school		1	2	3	4	5	6
97. Sometimes I do things that I kn	now I shouldn't but I can't stop myself.	1	2	3	4	5	6
98. I am popular at school		1	2	3	4	5	6

### Appendices K1 & K2 & K3

Multi-Dimensional Inventory (Sellars et al.) Bicultural Ethnic Identity Measure (Moran et al.) Multi-Ethnic Identity Measure (Phinney)

(described in Section 2.5 a, b, & c, p. 4)

#### Multi-Dimensional Inventory of Aboriginal identity (adapted from Sellars et al., 1998)

- 1. Overall, begin Aboriginal has little to do with how I feel about myself.
- 2. In general, being Aboriginal is an important part of my self-image.
- 3. My destiny is tied to the destiny of other Aboriginal people.
- 4. Being Aboriginal is unimportant to my sense of what kind of person I am.
- 5. I have a strong sense of belonging to Aboriginal people.
- 6. I have a strong attachment to other Aboriginal people.
- 7. Being Aboriginal is an important reflection of who I am.
- 8. Being Aboriginal is not a major factor in my social relationships.
- 9. I feel good about Aboriginal people.
- 10. I am happy that I am Aboriginal.
- 11. I feel that Aboriginal people have made major accomplishments and advancements.
- 12. I often regret that I am Aboriginal.
- 13. I am proud to be Aboriginal.
- 14. I feel that the Aboriginal community has made valuable contributions to society.
- 15. Overall, Aboriginal people are considered to be good by others.
- 16. In general, others respect Aboriginal people.
- 17. Most people consider Aboriginal people, on the average, to be more ineffective than other racial groups.
- 18. In general, other groups view Aboriginal people in a positive manner.
- 19. Society views Aboriginal people as an asset.

#### Bi-Cultural Identity (Moran et al., 1999)

- 1. I will be involved in Aboriginal traditions as an adult.
- 2. I live by an Aboriginal way of life.
- 3. My family is a success in the Aboriginal way of life.
- 4. My family lives by the Aboriginal way of life.
- 5. I will be successful in the Aboriginal way of life.
- 6. It is important to follow traditional Aboriginal spiritual beliefs.
- 7. My family activities are based on Aboriginal culture.
- 8. My Aboriginal language is spoken at home.
- 9. I live by a White (non-Aboriginal) way of life.
- 10. I will be involved in more White (non-Aboriginal) traditions as an adult.
- 11. My family is a success in the White (non-Aboriginal) way of life.
- 12. I am successful in the White (non-Aboriginal) way of life.
- 13. I will be successful in the White (non-Aboriginal) way of life as an adult.
- 14. My family activities are based on White (non-Aboriginal) culture.

#### Multi-Ethnic Cultural Identity (Phinney, 1992)

- 1. I spend time trying to find out about my cultural group, such as its history, traditions, and customs.
- 2. I am active in organizations or social groups that include mostly members of my own cultural group.
- 3. I have a clear sense of my cultural background and what it means to me.
- 4. I like meeting and getting to know people from cultural groups other than my own.
- 5. I think a lot about how my life will be affected by my cultural group membership.
- 6. I am happy I am a member of the group I belong to.
- 7. I sometimes think it would be better if different cultural groups did not try to mix.
- 8. I am not very clear about the role of culture in my life.
- 9. I often spend time with people from cultural groups other than my own.
- 10. I really have not spent much time trying to learn more about the culture and history of my cultural group.
- 11. I have a strong sense of belonging to my cultural group.
- 12. I understand pretty well what my cultural group membership means to me, in terms of how to relate my own group to other groups.
- 13. In order to learn more about my cultural background, I have often talked to other people about my culture.
- 14. I have a lot of pride in my cultural group and its accomplishments.
- 15. I do not try to become friends with people from other ethnic groups.
- 16. I participate in cultural practices of my own group, such as special foods, music, or customs.
- 17. I am involved in activities with people from other ethnic groups.
- 18. I feel strong attachment to my own ethnic group.
- 19. I enjoy being around people from ethnic groups other than my own.
- 20. I feel good about my cultural background.

## Appendix L

Psychological Inventory of Ego Strengths

(described in Section 2.6, p. 4-5)

## Please indicate how well each of the following statements describes you by circling the appropriate number of the following scale.

	1 2 3 4				5				
	(Does not describe me well)		(Describ	es i	me 1	very	wei	ll)	
1	I C. J I	a I and the condition of the Carlot and	1.	1	2	2	4	_	
1.	I find I can easily be distracted even whe	•						5	
2.	I feel okay with the way I've handled my						4		
3.	I have experienced feelings of love with	•	•						
4.	When I see someone with a need, I help in	•							
5.	I really don't know what strengths or skill	•		1	2	3	4	5	
6.	I am involved in a variety of activities the	-							
	and abilities.								
7.	I don't think I have really loved anyone of	outside of my family		1	2	3	4	5	
8.	When things don't go my way, I remind								
	in my life							5	
9.	I really don't know what I want out of life	e		1	2	3	4	5	
10.	When I know someone is having a difficult	ult time, I really feel concer	rned						
	about them.			1	2	3	4	5	
11.	When I make a commitment to somethin	g, I stick with it		1	2	3	4	5	
12.	In many ways, I have control over my fu	ture		1	2	3	4	5	
13.	I don't pretend to be something that I'm	not		1	2	3	4	5	
14.	I'm afraid of what might happen to me in	the future		1	2	3	4	5	
15.	I feel like I don't have control over my li	fe		1	2	3	4	5	
16.	When I think of my future, I see a definit	e direction for my life		1	2	3	4	5	
17.	Even when I have opportunity to do thing	gs I might be good at, I usu	ally						
	can't get started.			1	2	3	4	5	
18.	Beyond my closest friends and family, I'	m not that concerned about	the						
	needs of other people			1	2	3	4	5	
19.	I have strengths that enable me to be effe								
20.	When I am in a close relationship with so	omeone, I tend to lose sight	of my						
	interests and goals.		•	1	2	3	4	5	
21.	No matter how bad things get, I am confi						4	5	
	Fear keeps me from striving for many of	, ,							
	I'm not really sure what I believe in								
	When I feel really down, I have a hard tin			1	-	5	•	J	
۷٦.	to get better.			1	2	3	1	5	
	to get better.		•••••	1	4	J	+	J	

25. When I reflect on the past, I feel sadness and regret.	1	2	3	4	5
26. I have trouble accepting a particular purpose or role in life	1	2	3	4	5
27. I'm not afraid of what the future has in store for me.	1	2	3	4	5
28. I don't have time to deal with other people's problems	1	2	3	4	5
29. When something doesn't work out the way I had hoped, it makes me feel like just					
quitting everything.	1	2	3	4	5
30. My friends and I believe we can disagree on things and still be friends	1	2	3	4	5
31. Even though I'm sometimes afraid of failing, if there's something I want to do					
I try to do it.	1	2	3	4	5
32. I'm usually able to resist when I'm tempted to do something that's not in my					
best interest.	1	2	3	4	5

## Appendix M

Problem Behaviour Inventory

(described in Section 2.7, p. 5)

#### **Problem Behaviours**

#### Alcohol & Drug Use

**In the past** *six months* **how often have you used the following?** (Your answers will be kept strictly confidential.)

****	******	******	*****	****	*****	*****	****	*****
1 =	I have never used i	t, ever						
$5 = I \iota$	= I did not use it used it 4 or 5 times ********	In the last 3 = I used it 6 = I used it 6 t ********	t once o10 tim	nes	7 = I us		ore than	10 times
1.	alcohol	1	2	3	4	5	6	7
2.	marijuana	1	2	3	4	5	6	7
3.	sniffed glue to get l	high1	2	3	4	5	6	7
4.	sniffed solvents to	get high1	2	3	4	5	6	7
5.	methyl amphetamin	nes1	2	3	4	5	6	7
	(e.g., crystal meth)							
6.	crack or other uppe	ers						
	(non-prescriptions)	1	2	3	4	5	6	7
7.	downers or other tr	anquillizers						
	(non-prescriptions)	1	2	3	4	5	6	7
Circle one	e answer:							
Cigarettes	– do not smoke	tried one	less	than on	e per da	ıy	1 or	2 per day
	3 to 5 per day	6 to 10 per day	11 to	o 15 per	day		16 to	o 20 per day
	more than 20 per	day						

#### Other activities

In the last *six months*, how many times did you do the following? (Your answers will be kept strictly confidential.)

\*

1 = I have not done this, ever.	ntha:					
2 = I  did not do this  In the last six mode $3 = I  did it once$	nuns:	4 =	I did it	2 or 3 t	times	
5 = I did it 4 or 5 times 6 = I did it 6 to 10 times ************************************	es			re than		
1. Ran away from home1	2	3	4	5	6	7
2. Took something from a store without paying1	2	3	4	5	6	7
3. Drove a car without my having a proper driver's license	2	3	4	5	6	7
4. Skipped school1	2	3	4	5	6	7
5. Broke into a house or apartment to steal1	2	3	4	5	6	7
6. Went drinking, under age, in a bar or hotel1	2	3	4	5	6	7
7. Stayed out late without permission	2	3	4	5	6	7
8. Cheated on an exam	2	3	4	5	6	7
9. Gave a fake excuse for being absent from school1	2	3	4	5	6	7
10. Got into a fight1	2	3	4	5	6	7
11. Was late for school1	2	3	4	5	6	7
12. Was charged with impaired driving (driving under the influence of drugs or alcohol).1	2	3	4	5	6	7
13. Went "joyriding" or "cruising" in someone else's car without permission	2	3	4	5	6	7
14. Sold or gave drugs to someone1	2	3	4	5	6	7
15. Destroyed property just for the fun of it1	2	3	4	5	6	7
16. Sneaked into a movie, game, or other event without paying	2	3	4	5	6	7
17. Saw the school principal or vice-principal for causing trouble	2	3	4	5	6	7
18. I did some other things. Please specify.  1 1 1 1 1	2 2 2 2	3 3 3 3	4 4 4 4	5 5 5 5	6 6 6	7 7 7 7

## Appendix N

Possible Selves

(described in Section 2.8, p. 5)

Appendix N Grades 5-S4 Possible Selves

#### **Possible Selves**

#### Right now, please rate how important each of the following are to you?

1.	being good at a sport	(or sports)	or an athletic activity (or activities)
	being good at a sport	(OI DPOILD)	of all activities (of activities)

	1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important
_			********	*******	******	******	*****
2.	being a good	student					
	1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important
**:	******	******	******	*******	******	******	*****
3.	being a leade	er in your scho	ool or commun	nity			
	1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important
**:	******	******	******	*******	******	******	*****
4.	having a goo	d job or caree	r when you gr	row up			
	1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important

#### If you could do anything you wanted, have you ever thought about or wished that you could:

\*

5. be good at a sport (or sports) or an athletic activity (or activities)

1	2	3	4	3	O	/
not at all	not very	sometimes	important about	more often	very	extremely
important	important	important	half the time	important	important	important
*****	k * * * * * * * * * * * * * * * * * * *	<*************	******	<**************	*****	k****
be a good a					21- 21- 21- 21- 21- 21- 21- 21- 21- 21-	to also also also also also also also als

6. be a good student

1	2	3	4	5	6	7
not at all	not very	sometimes	important about	more often	very	extremely
important	important	important	half the time	important	important	important
******	********	*****	*******	******	*****	·*********

Appendix N Grades 5-S4 Possible Selves

7. be a leader in your school or	community
----------------------------------	-----------

1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important		
 **************************************								
1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important		

#### Thinking back to last year when you were in school, how would you have rated the importance of the following items to you?

9. being good at a sport (or sports) or an athletic activity (or activities)

1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important	
******	*******	******	********	******	******	******	
10. being a goo	d student						
1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important	
******	******	******	********	******	******	*****	
11. being a lead	der in your sch	ool or commu	nity				
1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important	
*****************************							
12. having a good job or career when you grow up							
1	2	3	$\Lambda$	5	6	7	

not at all important	not very important	sometimes important	important about half the time	more often important	very important	extremely important

Appendix N Grades 5-S4 Possible Selves

# Thinking ahead to the future, (say high school or afterwards), how important do you think the following things will be to you?

13. being good at a s	port (or sports) or	an athletic activity	(or activities)

1 not at all important	2 not very important	3 sometimes important	4 important about half the time	5 more often important	6 very important	7 extremely important	
*******	*******	******	********	**********	******	*****	
14. being a goo	d student						
1	2	3	4	5	6	7	
not at all important	not very important	sometimes important	important about half the time	more often important	very important	extremely important	
mportant	mportant	Important	nan the time	mportant	mportant	important	
**************************************	**************************************	**************************************	****************************	***********	******	*****	
13. Dellig a lead	iei ili your sch	loor or commu	inty				
1	2	3	4	5	6	7	
not at all	not very	sometimes	important about	more often	very	extremely	
important	important	important	half the time	important	important	important	
*********************************							
16. having a good job or career when you grow up							
1	2	3	4	5	6	7	
not at all	not very	sometimes	important about	more often	very	extremely	
important	important	important	half the time	important	important	important	

\*

## Appendix O

Class Survey – Instructions for Research Assistants

(described in Section 3, p. 7, issues of anonymity and confidentiality)

#### **Instructions for Class Survey Administration**

\*\*\*Check to ensure that all students have parent consent forms\*\*\*

My name is \_\_\_\_\_\_\_\_\_. I am a student from Brandon University who is working as a research assistant for this study.

You are invited to participate in a class survey. It is voluntary, and we would appreciate your help.

The survey is to see how you see yourselves and other people, and also focuses on things that are important to you now and in the future. There are some questions about different kinds of activities, as well.

There are no right or wrong answers; we are just interested in your views on these questions.

We ask that you answer every question, although you do not have to. Please ask if something is not clear / if you do not understand the question; probably some other students will not understand it as well.

Anything you answer here will be kept anonymous. No one will know that your answers came from you; so do not put your name on the form. Names are never associated with papers. We are using codes so that we can track students over time.

As well, to protect students' identities, the findings of the survey will be combined and analyzed in large groups for the entire sample.

Are there any questions about the survey?

If you have any questions while going through the survey, please raise your hand and ask. Others may have the same concern.

(For grade 5 students – we will read the questions with the class. Experience has found that this method is helpful for some of the younger students.)

## Appendix P

## Confidentiality Form

(described in Section 3, p. 7, issues of anonymity and confidentiality)

#### **Confidentiality Agreement for the Research Assistants**

I,	, as research assistar	nt, engage in the study	of Community-Based
Aboriginal Curriculum Initio	atives: Implementation c	and Evaluation volunta	rily, on behalf of Dr.
Helen D. Armstrong, Dr. Ba	rbara Gfellner, and Dr. 1	Barry Corenblum of Br	andon University,
who are conducting the study	y with the approval of th	ne Brandon University	Research Ethics
Committee and the Social So	ciences and Humanities	Research Council of C	anada / Community
University Research Alliance	e.		
I promise to keep all data tha	at I collect and/or handle	e confidential while in	my custody and after
the completion of the study.	I promise to surrender a	ll data, in whatever for	m it might take, to the
principal investigator, Helen	D. Armstrong, upon the	e completion of the stud	dy. After the
completion of my work, no i	nformation will be com	municated by me to an	y outside sources,
either orally or in written for	m. I understand that this	s research activity is se	nsitive in nature, and I
will conduct myself in a pro-	fessional manner at all t	imes.	
Signature of the Research As	ssistant		_Date